Community & Children's Services Committee

Date: **TUESDAY, 30 JUNE 2026**

Time: 1.45 pm

Venue: **COMMITTEE ROOMS, WEST WING, GUILDHALL**

Members:

Deputy Helen Fentimen OBE JP (Chair)
Steve Goodman OBE (Deputy Chair)
Joanna Tufuo Abeyie
Munsur Ali
Matthew Bell
Simon Burrows
Deputy Anne Corbett
Aaron Anthony Jose Hasan D'Souza
Anthony David Fitzpatrick
Deputy John Fletcher
Dawn Frampton
Sarah Gillinson
Mercy Haggerty
Adam Hogg
Amy Horscroft
Sandra Jenner
Shravan Joshi MBE
Laura Jørgensen
Helen Ladele
Alderman Tim Levene
Tim McNally
Sophia Mooney
Leyla Ostovar
Deputy Nighat Qureishi
Beverley Ryan
Alderman Sushil Saluja
Stuart Thompson
Deputy James Thomson CBE
William Upton KC
Mark Wheatley
Deputy Ceri Wilkins
David Williams
Philip Woodhouse
Alderman Kawsar Zaman

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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately.

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

   To agree the public minutes and non-public summary of the previous meetings held on 22 April 2026 and 5 May 2026.

   For Decision
   (Pages 9 - 26)

4. **OUTSTANDING ACTIONS**

   For Information
   (Pages 27 - 30)

5. **APPOINTMENTS TO SUB-COMMITTEES**

   Report of the Town Clerk.

   For Decision
   (Pages 31 - 34)

6. **GOLDEN LANE LEISURE CENTRE: PREFERRED DESIGN OPTION AND ESTABLISHMENT OF A COMMUNITY STEERING GROUP**

   Report of Executive Director, Community and Children's Services.

   For Decision
   (Pages 35 - 126)

7. **0-2 CHILDCARE PROVISION AT THE ALDGATE SCHOOL**

   Report of Executive Director, Community and Children's Services.

   For Decision
   (Pages 127 - 150)

8. **A REVIEW OF THE CITY CHILDCARE ACCESSIBILITY SCHEME**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 151 - 166)

9. **STRONGER COMMUNITIES FUND ANALYSIS AND FUNDING POLICY UPDATE**

Report of Interim Managing Director, City Bridge Foundation.

For Decision
(Pages 167 - 208)

10. **ISSUE REPORT (WITH CHANGE REQUEST) - FIRE SAFETY PLANNED MAINTENANCE PROGRAMME 2028-31**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 209 - 214)

11. ***DEPARTMENT OF COMMUNITY AND CHILDREN'S SERVICES COMMISSIONING AND CONTRACT MANAGEMENT ARRANGEMENTS**

Report of the Executive Director, Community and Children's Services.

For Information

12. ***CITY OF LONDON STREET HOMELESSNESS OUTREACH AND SUPPORT SERVICE – STAGE 1 PROCUREMENT STRATEGY REPORT**

Joint report of the Executive Director, Community and Children's Services; and the Commercial Director - Director of Commercial Change & Portfolio Delivery.

For Information

13. ***CARERS STRATEGY 2023-27 UPDATE**

Report of the Executive Director, Community and Children's Services.

For Information

14. ***REPLACING THE EMERGENCY SUPPORT SCHEME WITH THE CRISIS RESILIENCE FUND**

Report of the Assistant Director, Financial Shared Services.

For Information

15. ***DCCS HEALTH, SAFETY AND WELLBEING CHARTER (THE DCCS CHARTER)**

Report of the Executive Director, Community & Children's Services.

For Information

16. ***WARDMOTE UPDATES**

Report of the Executive Director, Community and Children's Services.

For Information

17. ***SCHOOL ADMISSIONS UPDATE**

Report of the Executive Director, Community and Children's Services.

Note – to be read in conjunction with the non-public appendix at item 33.

For Information

18. ***REVENUE OUTTURN 2025/26 - CITY FUND - COMMUNITY AND CHILDREN'S SERVICES COMMITTEE (CITY FUND) EXCLUDING HOUSING REVENUE ACCOUNT (HRA)**

Joint report of the Chamberlain; and the Executive Director, Community and Children's Services.

For Information

19. ***HOUSING REVENUE ACCOUNT (HRA) AND CAPITAL BUDGETS 2024/25**

Joint report of the Chamberlain; and the Executive Director, Community and Children's Services.

For Information

20. **UPDATES FROM SUB COMMITTEES AND PORTFOLIO HOLDERS**

For Information

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

23. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

24. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meetings held on 22 April 2026 and 5 May 2026.

For Decision
(Pages 215 - 224)

25. **NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the non-public outstanding actions report.

For Decision
(Pages 225 - 228)

26. **GOLDEN LANE ESTATE MAJOR WORKS RENEWAL PROGRAMME - PHASE 1: CRESCENT HOUSE LEASEHOLDER RECOVERY AND DISCRETIONARY DISCOUNT**

Report of Executive Director, Community & Children's Services.

For Decision
(Pages 229 - 246)

27. **ISSUE REPORT (WITH CHANGE REQUEST) - GOLDEN LANE ESTATE MAJOR WORKS RENEWAL PROGRAMME - PHASE 1: CRESCENT HOUSE**

Report of Executive Director, Community & Children's Services.

For Decision
(Pages 247 - 254)

28. **ISSUE REPORT (WITH CHANGE REQUEST) - GOLDEN LANE ESTATE MAJOR WORKS RENEWAL PROGRAMME - PHASE 2: ALL BLOCKS EXCLUDING CRESCENT HOUSE AND GREAT ARTHUR HOUSE**

Report of Executive Director, Community & Children's Services.

For Decision
(Pages 255 - 262)

29. **LEASEHOLDER LOAN SCHEMES - MAJOR WORKS**

Report of Executive Director, Community & Children's Services.

For Decision
(Pages 263 - 284)

30. **BLACK RAVEN COURT - CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**

Report of Executive Director, Community & Children's Services.

For Decision
(Pages 285 - 292)

31. **BLACK RAVEN COURT (COLPAI)**

Report of the Head of New Developments & Special Projects.

For Decision
(Pages 293 - 298)

32. **WAIVER REPORT**

Report of Executive Director, Community and Children's Services.

For Decision
(Pages 299 - 306)

33. ***NON-PUBLIC APPENDIX - SCHOOL ADMISSIONS UPDATE**

Report of the Executive Director, Community and Children's Services.

Note – to be read in conjunction with item 17.

For Information

34. ***HOUSING REVENUE ACCOUNT 10 YEAR MAJOR REPAIRS PLAN REVISED FORECAST**

Joint report of the Chamberlain; and the Executive Director, Community and Children's Services.

For Information

35. ***DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY POWERS**

Report of the Town Clerk.

For Information

36. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

37. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**